| 2002 C | ampaign contributions and expensi | S State of Nevada |
|--|--|--|
| Lygen | D. Breun District Judge | Scroud Sodicial |
| Name (prip | Dox 1125 Peno, NU 89504 | District (if applicable) |
| | ress/(include city and zip code) | Telephone No. |
| B-Mail Addr | ess No.1. (b. UNE hot. NV. US | 20 |
| 3CAN363 RECEIVED | | |
| Pelect Abb | ropriate Box(es) X CANDIDATE PAC BAG | POLPRTY TIND EXP. W AMENDED TO THE TOTAL PROPERTY TO THE TOTAL PRO |
| | | US JAN -7 A8:06 |
| | | REGISTRAR |
| | Report #3 — Due January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003 | VOTENS |
| | BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002 | |
| | | |
| | | FOR OFFICE USE ONLY |
| | | FOR OFFICE USE ONLY |
| a da esta de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición dela composición de la composición dela composició | BEGINNING CASH ON HA | ND 22 |
| 1. | Cash on Hand at Beginning of This Reporting Period (October 25, 2 | 002) 3929.14 |
| | - GONTRIBUTIONS SUMMA | RY |
| 2. | Total Monetary Contributions Received This Period in Excess of \$100 | -0- |
| 3. | Total Monetary Contributions Received This Period of \$100 or Less | |
| 4. | Actual Number of Monetary Contributions This Period of \$100 or Less | |
| 5. | Interest and Income Earned This Period on Contributions | |
| 6. | Total Amount of Monetary Contributions Received (Add Lines 2, 3 a | nd 5) |
| 7. | SUBTOTAL (Add Lines 1 and 6) | |
| 8. | Total Value of In Kind Contributions Received This Period | o |
| 10.75.2 H. 6.76. | EXPENSES SUMMARY | Section 1995 |
| 9. | Total Monetary Expenses Paid This Period in Excess of \$100 | |
| 10. | Total Expenses Contracted for This Period, But Not Paid, in Excess | |
| 44 | of \$100 | |
| | Total Monetary Expenses Paid This Period of \$100 or Less Total Expenses Contracted for This Period, But Not Paid, of \$100 or | |
| | Less | 0- |
| 13. | Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 | Above) |
| 14. | Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 1 | (3) |
| 15. Total Value of In Kind Expenses This Period | | |
| ENDING CASH ON HAND | | |
| 16. | Cash on Hand at Close of This Reporting Period (Subtract Line 14 from | m Line 7) 3929.14 |
| AFFIRMATION | | |
| I Declare Under Penalty of Perjury That the Foregoing is True and Correct. | | |
| Signature | The Strike | January 3, 2003 |
| EL201.doc | Revised: NOV-02 | PAGE OF 1 |